

**ELKHART COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES DIVISION
4230 ELKHART ROAD, GOSHEN, IN 46526 PH. 574-875-3391**

****APPLICATION FOR 2009 ELKHART COUNTY FOOD SERVICE LICENSING PAGE 1****

Please complete all sections

NAME OF ESTABLISHMENT _____ RENEWAL
NEW
CHANGE OF OWNER

ESTABLISHMENT ADDRESS _____ CITY _____ STATE _____ ZIP _____

MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

E-MAIL ADDRESS _____ FAX NUMBER _____

TOWNSHIP _____ ESTABLISHMENT PHONE () _____

(If owner is a corporation or partnership Page 2 of application must be completed) Check here when completed

NAME OF OWNER _____ OWNER'S PHONE () _____

OWNER'S ADDRESS _____ CITY _____ STATE _____ ZIP _____

OWNER'S SIGNATURE _____ DATE _____

WATER SUPPLY _____ PUBLIC _____ PRIVATE (WELL) _____

WASTE WATER DISPOSAL _____ MUNICIPAL _____ ON-SITE SYSTEM (SEPTIC SYSTEM) _____

Certified food handler _____ Type of Certification _____ Certificate # _____
Experior, Serve Safe, National Registry

PLEASE LIST HOURS OF OPERATION

	Months (ex: Jan-May)	Days (ex: Mon-Fri)	Hours (ex: 8 am-5pm)
If your operation has different days/hours by season please list them separately. For example, list the Summer Months, Days and Hours on the top line and the Winter schedule on the bottom line.	_____	_____	_____
	_____	_____	_____

PLEASE INDICATE TYPE OF OPERATION: (011) FULL SERVICE _____ (022)LIMITED SERVICE _____

(016) MOBILE W/COMMISSARY IN COUNTY _____ NUMBER OF UNITS _____

(017) MOBILE W/COMMISSARY OUT OF COUNTY _____ NUMBER OF UNITS _____

(018) VENDING W/FOOD PREP _____ NUMBER OF VENDING MACHINES _____

(019)VENDING W/WAREHOUSE ONLY _____ NUMBER OF VENDING MACHINES _____

(020) VENDING W/OUT OF COUNTY COMMISSARY _____ NUMBER OF VENDING MACHINES _____

- FEEES:** Full Service (food services, commissaries with food prep, supermarkets & Convenience w/food service), \$150.00 April 1 to March 31
- Limited Food Service (no food prep, pre-packaged) , \$85.00 April 1 to March 31
- Mobile Units (must have licensed commissary) \$75.00 for 1st unit, and \$40.00 for each additional unit.
- Permit for Vending Commissary (Warehouse), \$85.00
- Vending Permit (1-30 Machines), \$75.00 Vending Permit (51-100 Machines), \$165.00
- Vending Permit (31-50 Machines), \$115.00 Vending Permit (101 + Machines), \$225.00
- Vending Involving On-Site Preparation, \$150.00

PLEASE ** MAKE ALL CHECKS PAYABLE TO ELKHART COUNTY TREASURER**

FEEES FOR RELIGIOUS, CHARITABLE OR EDUCATIONAL ORGANIZATIONS ARE ONE-HALF THE ABOVE FEEES IDENTIFIED FOR EACH CATEGORY AND MUST BE ACCOMPANIED BY A COMPLETED APPLICATION AND A COPY OF YOUR PROOF OF STATE INCOME TAX EXEMPTION.

NOT-FOR-PROFIT ORGANIZATION – STATE INCOME TAX EXEMPTION CERTIFICATE ENCLOSED

PLEASE NOTE: AN APPROVED FOOD SERVICE LICENSE MUST BE RECEIVED PRIOR TO OPENING ANY TYPE OF FOOD SERVICE. 2009FDAPP

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****APPLICATION FOR 2009 ELKHART COUNTY FOOD SERVICE LICENSING PAGE 2****

Please complete all sections

NAME OF ESTABLISHMENT _____

(complete relevant section below)

Ownership by Partnership List all partners and percentage ownership

A copy of the partnership agreement must be provided

1) _____ 5) _____

2) _____ 6) _____

3) _____ 7) _____

4) _____ 8) _____

Ownership by Corporation List all officers and shareholders of corporation and percentage ownership

A copy of the articles of incorporation must be provided

President _____

Vice President _____

Secretary _____

Treasurer _____

A COPY OF THE REQUIRED PAPERWORK MUST BE RECEIVED BEFORE A FOOD SERVICE LICENSE WILL BE ISSUED.